

County of San Diego

JEAN M. SHEPARD **DIRECTOR**

HEALTH AND HUMAN SERVICES AGENCY

PUBLIC HEALTH SERVICES

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CSA-17 Advisory Committee Maggie Houlihan, Chair/Tom Hickerson, Vice-Chair c/o Emergency Medical Services 6255 Mission Gorge Road San Diego, CA 92120 (619) 285-6429 Fax: (619) 285-6531

Emergency & Disaster Medical Services HIV, STD and Hepatitis Immunization Maternal, Child and Family Health Services Public Health Laboratory PH Nursing/Border Health TB Control & Refugee Health Vital Records

Community Epidemiology

CSA-17 ADVISORY COMMITTEE MEETING **TUESDAY. NOVEMBER 6. 2007 – 4:00 P.M.** Solana Beach City Hall Council Chambers 635 South Highway 101 Solana Beach, CA 92075

AGENDA

- T. INTRODUCTIONS AND ANNOUNCEMENTS
- II. APPROVAL OF MINUTES - August 7, 2007
- III. **PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please** notify Committee Secretary prior to the meeting.
- IV. MANAGEMENT TEAM REPORT
 - A. Financial Report
 - **B.** Administrative Report
 - C. Paramedic Provider Report
 - D. Medical Director's Report
- V. **ANNUAL REPORT FOR CSA-17**
- VI. STATUS REPORT RE: CSA-107 BEING ANNEXED INTO CSA-17
- VII. CARLSBAD LIFEGUARD INCIDENT
- VIII. SUNSET REVIEW FORM
- IX. **SET NEXT MEETING (February 5)/ADJOURNMENT**
 - * This period may not be used to respond to items on the agenda.
- Attachments: 1) Minutes, CSA-17 from meetings of August 7, 2007
 - 2) CSA-17 Financial Report
 - 3) May, 2007 Contract Compliance Reports

If you are unable to attend this meeting, please contact Merle Rupp at (619) 285-6480. Thank you.